

# AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 14 April 2022

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford M32 0TH

PLEASE NOTE: A link to the meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

AGENDA

# 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

# 2. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

## MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meetings held on 10<sup>th</sup> and 14<sup>th</sup> March, 2022.

To Follow

# 4. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm two working days prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

### ADDITIONAL INFORMATION REPORT 5.

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

### APPLICATIONS FOR PERMISSION TO DEVELOP ETC 6.

To consider the attached reports of the Head of Planning and Development, for the following applications.

Applications for Planning Permission	
Application	Site Address/Location of Development
<u>105195</u>	Land North West of the Junction of St Margarets Road and Groby Road, Altrincham
<u>105991</u>	16 Aspenwood Drive, Sale M33 5RW
106393	90 Moss Vale Road, Stretford, M41 0QH
<u>106556</u>	Mani Halal Meat & Vegetable Shop, 208-210 Moss Lane, Altrincham
106946	18 Finchale Drive, Hale WA15 8NH
106971	4 Farndon Drive, Timperley, WA15 6NR
107062	217 Woodhouse Lane East Timperley, WA15 6AS
107279	Broomwood Community Wellbeing Centre, 105 Mainwood Road, Timperley, WA15 7JU

### **URGENT BUSINESS (IF ANY)** 7.

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

# **SARA TODD**

Chief Executive

# Membership of the Committee

Councillors A.J. Williams (Chair), B. Hartley (Vice-Chair), A. Akinola, D. Bunting, D.N. Chalkin, L. Dagnall, W. Hassan, S. Maitland, M. Minnis, D. Morgan, S. Thomas, M.J. Welton and B.G. Winstanley.

# Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer

Tel: 0161 912 2775

Email: michelle.cody@trafford.gov.uk

6

# Planning and Development Management Committee - Thursday, 14 April 2022

This agenda was issued on  $\mathbf{5}^{th}$  **April, 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH